



St. Edward Stories

St. Edward Public Schools

MAY 2024

From the Superintendent's Desk

BEAVER NATION NEWS

Printed by
The St. Edward Beaver
Crew

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We have entered the month of May with Senior Graduation right around the corner. This celebration is on May 4, 2024 at 2:00 p.m. in the St. Edward Public School gym. The rest of the student body has less than 10 days of classes remaining in this school year. It has been a great school year, the students have made some great progress, and we are excited and have been busy preparing for a strong and successful finish to this year. Thank you to all of the parents for all of your hard work and commitment in helping to make this such a successful school year. As we wind down this school year, we are busy winding up for the start of the 2024-2025 school year.

A couple dates in May to mark on your calendar for planning purposes include: May 4th at 2:00 p.m. is graduation; The last day for preschool and preschool graduation is May 14th ; The final day for all other students is May 15th with a planned early dismissal; and May 16th and 17th are the final days for staff.

With the school year coming to a close, so will our spring activities. Keep tuned into announcements just as St. Edward is preparing for the 2024-2025 school year, the NGSE Cooperative will be conducting various camps and open gym sessions as we prepare for next year's extra-curricular activities.

Thank you for your time, make May a great month, and make it a safe and enjoyable summer!



Country Clinics, P.C.

St. Edward Medical Clinic

1102 Water Street PO. Box F St. Edward, Nebraska 68660

Phone: 402-678-2232 Fax: 402-678-2234

Terry L. Troyer, M.D.
Family Practice

Sara D. Mahony, PA-C

Joyce A Troyer, M.D.
Pediatrics

SPORTS PHYSICALS INFORMATION

Your son/daughter will be required to have a sports physical this year. Here is what to expect;

Vaccines: Your child will be offered any necessary vaccines as required by the CDC, Centers for Disease Prevention. Families with private insurance or Medicaid can get vaccines at our clinic.

Exam: We will check for health issues and do a basic eye exam.

Talk: We will talk with your child about sleep, physical activity, nutrition, relationships, decision making and more.

What to Bring:

-Your school's sport physical form, filled out. Pick up a copy of the NSAA Preparticipation History/Physical form at your school or the St. Edward Medical Clinic, or go to <https://nsaa-static.s3.amazonaws.com/textfile/spmeds/PPE.pdf>.

-Immunization records for review.

-Glasses and contacts if you have them.

-Bottles of medications for review.

-Insurance card if you have one.

-Fill out Vaccine Consent form, see copy, or written consent signed by parent, ONLY needed if coming without a Parent. A parent is preferred to be there.

When to Schedule: The sooner the better as the schedule gets full fast and your child will need the physical in order to start practicing sports.

How to schedule: Call the St. Edward Medical Clinic at 402-678-2232 to schedule a sports physical.

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Pediatrics

KINDERGARTEN SCHOOL PHYSICALS

Your child will need their Kindergarten physical this year. Here's what to expect:

Vaccines:

Your child will get vaccines as recommended by the CDC and the American Academy of Pediatrics

- ProQuad – MMR and Varicella (Chicken pox) combination
- Tdap
- Polio

Exam: We will check a urine sample. Please do not forget to schedule your eye appointment with your eye doctor.

Talk: We will talk with your child about sleep, physical activity, nutrition, relationships, decision making and much more. This is a great time for parents to ask questions or talk about concerns they have for their child's well being.

What to Bring: Full bladder or fresh urine sample in a clean container.
Immunization Records

When to Schedule: The sooner the better as the schedule gets full in July and August.

7th GRADE SCHOOL PHYSICALS

Your son/daughter will be having a 7th grade physical this year. Here's what to expect:

Vaccines:

Your child will get three vaccines recommended by the CDC to prevent cancer and meningitis. Both of these sicknesses can cause long term illness, so a shot will help protect your child:

- HPV – Gardasil (2 shots required 6 months apart if started before 15th birthday)
- Tdap – Tetanus, Diphtheria and Pertussis.
- Meningococcal – Meningitis

Your child is able to receive all of these vaccines at our clinics.

Exam: We will check a urine sample and do a basic eye exam. We will also check for other health issues.

Talk: We will talk with your child about sleep, physical activity, nutrition, relationships, decision making and much more. This is a great time for parents to ask questions or talk about concerns they have for their child's well-being. Also your child may talk to their medical provider alone about anything they may be worried about if they would like to.

What to Bring: Wear contacts or glasses if you have them.
Full bladder or bring a fresh urine sample in a clean container.
Immunization records
Bring your parent. This age is a huge milestone not only for your child but also for you as a parent.

When to Schedule: Any time before you child starts their 7th grade school year but the sooner the better as the schedule gets full in July and August.

HOW to SCHEDULE: Call the St. Edward Medical Clinic at 402-678-2232 or the Cedar Rapids Medical Clinic at 308-358-0615.

■ PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s): _____

Sex assigned at birth (F, M, or intersex): _____ How do you identify your gender? (F, M, or other): _____

List past and current medical conditions. _____

Have you ever had surgery? If yes, list all past surgical procedures. _____

Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional). _____

Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects). _____

Patient Health Questionnaire Version 4 (PHQ-4)

Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)

	Not at all	Several days	Over half the days	Nearly every day
Feeling nervous, anxious, or on edge	0	1	2	3
Not being able to stop or control worrying	0	1	2	3
Little interest or pleasure in doing things	0	1	2	3
Feeling down, depressed, or hopeless	0	1	2	3

(A sum of ≥ 3 is considered positive on either subscale [questions 1 and 2, or questions 3 and 4] for screening purposes.)

GENERAL QUESTIONS (Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)		
	Yes	No
1. Do you have any concerns that you would like to discuss with your provider?		
2. Has a provider ever denied or restricted your participation in sports for any reason?		
3. Do you have any ongoing medical issues or recent illness?		
HEART HEALTH QUESTIONS ABOUT YOU		
	Yes	No
4. Have you ever passed out or nearly passed out during or after exercise?		
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
6. Does your heart ever race, flutter in your chest, or skip beats (irregular beats) during exercise?		
7. Has a doctor ever told you that you have any heart problems?		
8. Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.		

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)		
	Yes	No
9. Do you get light-headed or feel shorter of breath than your friends during exercise?		
10. Have you ever had a seizure?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY		
	Yes	No
11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?		
12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia (CPVT)?		
13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?		

BONE AND JOINT QUESTIONS	Yes	No
14. Have you ever had a stress fracture or an injury to a bone, muscle, ligament, joint, or tendon that caused you to miss a practice or game?		
15. Do you have a bone, muscle, ligament, or joint injury that bothers you?		
MEDICAL QUESTIONS	Yes	No
16. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
17. Are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
18. Do you have groin or testicle pain or a painful bulge or hernia in the groin area?		
19. Do you have any recurring skin rashes or rashes that come and go, including herpes or methicillin-resistant <i>Staphylococcus aureus</i> (MRSA)?		
20. Have you had a concussion or head injury that caused confusion, a prolonged headache, or memory problems?		
21. Have you ever had numbness, had tingling, had weakness in your arms or legs, or been unable to move your arms or legs after being hit or falling?		
22. Have you ever become ill while exercising in the heat?		
23. Do you or does someone in your family have sickle cell trait or disease?		
24. Have you ever had or do you have any problems with your eyes or vision?		

MEDICAL QUESTIONS (CONTINUED)	Yes	No
25. Do you worry about your weight?		
26. Are you trying to or has anyone recommended that you gain or lose weight?		
27. Are you on a special diet or do you avoid certain types of foods or food groups?		
28. Have you ever had an eating disorder?		
FEMALES ONLY	Yes	No
29. Have you ever had a menstrual period?		
30. How old were you when you had your first menstrual period?		
31. When was your most recent menstrual period?		
32. How many periods have you had in the past 12 months?		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____

■ PREPARTICIPATION PHYSICAL EVALUATION

ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

1. Type of disability:		
2. Date of disability:		
3. Classification (if available):		
4. Cause of disability (birth, disease, injury, or other):		
5. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____

■ PREPARTICIPATION PHYSICAL EVALUATION

PHYSICAL EXAMINATION FORM

Name: _____ Date of birth: _____

PHYSICIAN REMINDERS

- Consider additional questions on more-sensitive issues.
 - Do you feel stressed out or under a lot of pressure?
 - Do you ever feel sad, hopeless, depressed, or anxious?
 - Do you feel safe at your home or residence?
 - Have you ever tried cigarettes, e-cigarettes, chewing tobacco, snuff, or dip?
 - During the past 30 days, did you use chewing tobacco, snuff, or dip?
 - Do you drink alcohol or use any other drugs?
 - Have you ever taken anabolic steroids or used any other performance-enhancing supplement?
 - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
 - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (Q4–Q13 of History Form).

EXAMINATION		
Height:	Weight:	
BP: / (/)	Pulse:	Vision: R 20/ L 20/ Corrected: <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance <ul style="list-style-type: none"> Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, hyperlaxity, myopia, mitral valve prolapse [MVP], and aortic insufficiency) 		
Eyes, ears, nose, and throat <ul style="list-style-type: none"> Pupils equal Hearing 		
Lymph nodes		
Heart* <ul style="list-style-type: none"> Murmurs (auscultation standing, auscultation supine, and ± Valsalva maneuver) 		
Lungs		
Abdomen		
Skin <ul style="list-style-type: none"> Herpes simplex virus (HSV), lesions suggestive of methicillin-resistant <i>Staphylococcus aureus</i> (MRSA), or tinea corporis 		
Neurological		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder and arm		
Elbow and forearm		
Wrist, hand, and fingers		
Hip and thigh		
Knee		
Leg and ankle		
Foot and toes		
Functional <ul style="list-style-type: none"> Double-leg squat test, single-leg squat test, and box drop or step drop test 		

* Consider electrocardiography (ECG), echocardiography, referral to a cardiologist for abnormal cardiac history or examination findings, or a combination of those.

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.

Parent or Legal Guardian Signature _____ Date _____

■ PREPARTICIPATION PHYSICAL EVALUATION

MEDICAL ELIGIBILITY FORM

Name: _____ Date of birth: _____

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

 Medically eligible for certain sports

 Not medically eligible pending further evaluation

Not medically eligible for any sports

Recommendations: _____

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

SHARED EMERGENCY INFORMATION

Allergies: _____

Medications: _____

Other information: _____

Emergency contacts: _____

Name _____ M _____ F _____ Grade _____

Allergies/Chronic Illnesses _____ Date of Birth _____

Ht. _____ Wt. _____ B/P _____

IMMUNIZATION RECORD REVIEWED _____ YES _____ NO _____	RECORD ATTACHED _____ YES _____ NO _____
IMMUNIZATION RECEIVED TODAY _____ must be up to date on immunizations to participate.	

____ Cleared for all sports without restriction

____ Cleared for all sports without restriction with recommendations for further evaluation or treatment

of _____

____ Not Cleared

____ Pending further evaluation

____ For any sport

____ For certain sports/activities

Reasons/Reccomendations _____

Other Information:

I have examined the above-named students and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contradictions to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of heath care provider (print/type) _____ Date _____

Address of health care provider _____ Phone _____

Signature of health care provider _____



NSAA Athletic and Activities Student and Parent Consent Form

School Year: _____
Member High School: _____
Name of Student: _____
Date of Birth: _____ Place of Birth: _____
Name of Parent(s), Guardian(s), or Person(s) in Charge: _____
Relationship to Student: _____
Address(es) of Student and Parent(s)/Guardian(s)/or Person(s) in Charge**: _____

****Note: If Student and all Parents/Guardians do not live in the same household, please include all addresses and inform the Member School as this may impact eligibility.****

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

(1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege and understand and agree that (a) by this Consent Form the NSAA has provided notice of the existence of potential dangers associated with athletic and activity participation; (b) participation in any activity may involve injury or illness of some type, including exposure to communicable diseases, and even catastrophic injury, paralyzation, and death; and (c) even the best supervision, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;

(2) Consent and agree to participation of the Student in NSAA activities subject to (a) all NSAA Bylaws and rules interpretations, including limitations on transfers and limitations on the use of the Student's name, image, and likeness when wearing school uniforms or engaging in commercial activity tied to the Student's participation in NSAA activities; and (b) the athletic and activities rules of the Member School;

(3) Consent and agree to the disclosure by the Member School to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student contained in the Member School's directory information or other similar policies, and any other records or documentation needed to determine the Student's eligibility and compliance necessary to participate in NSAA activities;

(4) Understand that (a) prior to athletic participation, a pre-participation release form signed by a health care professional must be signed and submitted to the Member School; and (b) for purposes of determining fitness to participate, injury, injury status, or emergency response, Parents may be asked to consent to the disclosure of confidential medical records or information. Records and information shared for this purpose will not be redisclosed to any entities outside of the health care provider(s), Member School, or NSAA;

(5) Consent and agree (a) to authorize licensed or trained individuals, including certified sports injury personnel, to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities. This includes all reasonable and necessary care, treatment, and rehabilitation for these injuries that is made available by the Member school and/or the NSAA, including transportation of the Student to a medical facility if necessary; and (b) that Parents are obligated to pay for professional medical and/or related services; the NSAA and the Member School shall not be liable for payment of such services even if made available by the Member School or NSAA.

(6) Understand that the Student or Student's likeness being photographed, video recorded, audio taped, or recorded by any other means while participating in NSAA activities and contests and that any such recording may be used for broadcast, sale, or display.

We, Parent(s) and Student, acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities, and agree that Student may participate in NSAA activities.

Student Printed Name

Student Signature

Date of Signature

Parent(s) Printed Name(s)

Parent Signature(s)

Date of Signature(s)

DISTRICT MUSIC RESULTS

Friday, April 19, 2024



Superior Rating:

Sax Duet - Calvin Sindelar & Claire Tibor

Clarinet Trio #2 - Olivia Reardon, Arlette Irineo Gallardo, Anthony Reader

Alto Sax Solo - Calvin Sindelar

Bass Clarinet Solo- Anthony Reader

Clarinet Solo- Arlette Irineo Gallardo

Excellence Rating:

Concert Band

Clarinet trio #1- Olivia Reardon, Arlette Irineo Gallardo, Kendra Werner

Female Vocal Duet - Lydia Ketelsen & Alli Brauner

Female Vocal Trio- Lydia Ketelsen, Alli Brauner & Kendra Werner

Clarinet Duet - Olivia Reardon & Arlette Irineo Gallardo

Vocal Solo- Lydia Ketelsen

Vocal Solo- Alli Brauner

Vocal Solo-Jacob Reeves

Mixed Choral Group - Jacob Reeves, Carter Anson, Lydia Ketelsen, Kendra Werner,
Alli Brauner





CONFERENCE MUSIC CONTEST RESULTS

Wednesday, March 27, 2024

Superior Rating:

Alto Sax Solo - Calvin Sindelar
Tenor Sax Solo - Claire Tibor
Bass Clarinet Solo- Anthony Reader
Clarinet Solo- Arlette Irineo Gallardo
Sax Duet - Calvin Sindelar & Claire Tibor

Excellence Rating:

Concert Band
Clarinet trio #1- Olivia Reardon, Arlette Irineo Gallardo, Kendra Werner
Clarinet Trio #2 - Olivia Reardon, Arlette Irineo Gallardo, Anthony Reader
Female Vocal Duet - Lydia Ketelsen & Alli Brauner
Female Vocal Trio- Lydia Ketelsen, Alli Brauner & Kendra Werner
Clarinet Duet - Olivia Reardon & Arlette Irineo Gallardo
Vocal Solo- Lydia Ketelsen
Vocal Solo- Alli Brauner
Vocal Solo-Jacob Reeves
Mixed Choral Group - Jacob Reeves, Carter Anson, Lydia Ketelsen, Kendra Werner,
Alli Brauner

Hawaiian Beach Party
Tuesday, May 7th
6:30 p.m.
K-12th Spring Program

Wear your Hawaiian Shirts,
Bright Colors
and be ready to PARTY !!!

Support The Music Department

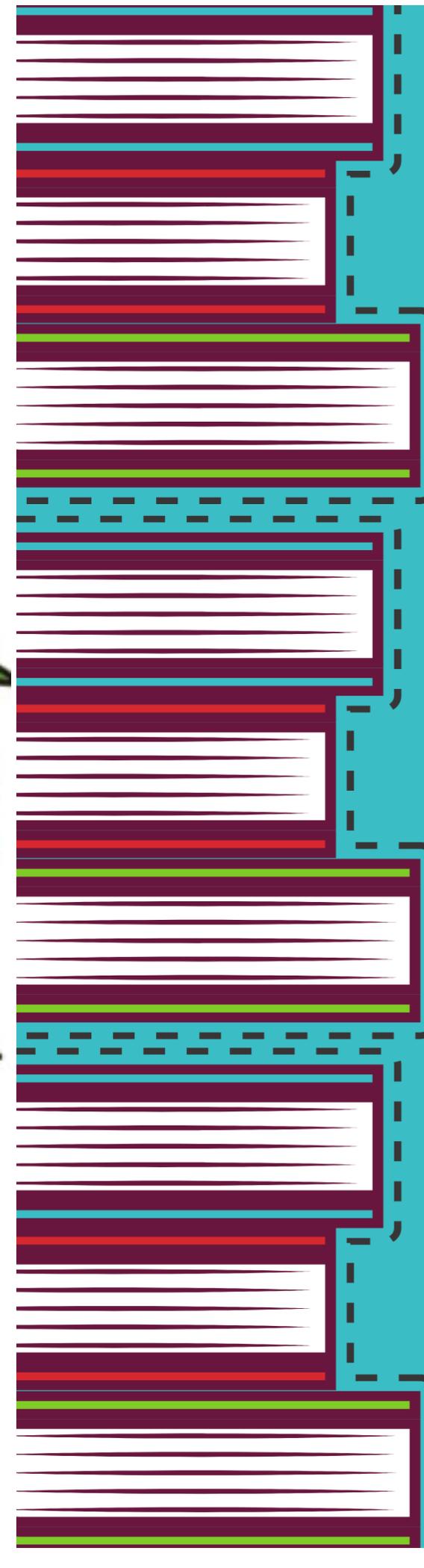


GOOD AT ANY CASEY'S !!!

\$20 Pizza Cards
Buy a Large SPECIALTY PIZZA
get a Medium Single Topping
FREE!!!

GREAT GIFT IDEA!!!





LIBRARY NEWS

AS THE LAST WEEKS OF SCHOOL ARE UPON US I WANT TO LET EVERYONE KNOW ABOUT LIBRARY WRAP UP.

- ALL 7-11 GRADERS NEED TO HAVE BOOKS RENEWED OR RETURNED AND FINES PAID BEFORE SIGNING OUT FOR THE END OF THE YEAR!! THERE ARE LISTS IN THE HALLS IF YOU HAVE QUESTIONS. NOTES ARE PASSED OUT WEEKLY!!!!!!

- APRIL 30 SENIORS MUST HAVE ALL LIBRARY MATERIALS RETURNED AND FINES PAID BEFORE SIGNING OUT.

- MAY 3 WILL BE THE LAST DAY TO RENEW OR CHECK OUT BOOKS.

- MAY 10 ALL BOOKS WILL BE DUE AND FINES SHOULD BE PAID.

- MAY 14, 15 BOOKS MUST BE RETURNED OR PAID FOR AND FINES PAID BEFORE CHECKING OUT FOR THE SCHOOL YEAR.

PLEASE PASS THIS INFORMATION ALONG TO STUDENTS. I WILL ALSO BE REMINDING STUDENTS OF THESE DEADLINES.

THANK YOU!!!



2024 NG/SE PANTHERS HIGH SCHOOL BOYS BASKETBALL CAMP

Dates:	June 3 rd & 4 th – St. Edward June 5 th & 6 th – Newman Grove
Time:	5:30-7:00 PM
Cost:	\$20 (includes a T-Shirt)

Registration is due Monday, May 13th
Forms and Checks/Cash may turned into either School Office
Checks should be made out to SAA-Boys Basketball

Name: _____ **Next Year's Grade:** _____

T-Shirt Size (Circle One) AS AM AL AXL AXXL AXXXL

Emergency Phone #: _____

**THE WAIVER BELOW MUST BE SIGNED AND TURNED IN BEFORE CAMPERS
WILL BE ALLOWED TO PARTICIPATE.**

I _____ do hereby grant permission for my son(s) _____ to participate in the NG/SE Panthers Boys Basketball Team Camp. My signature below indicates that I understand there is a risk of injury with any physical activity and will not hold St. Edward Public Schools, Newman Grove Public Schools, or any member of the camp coaching staff liable for any injuries that may occur. Furthermore, my signature indicates that my son(s) is in good health and capable of participating in this camp.

Parent or Guardian Signature: _____

Date: _____





Panthers Boys Basketball



May 28 & 29 – in St. Edward
May 30 & 31 – in Newman Grove

This camp is open to all **boys** in grades 3-8
NEXT school year.

Grades 3 thru 5
 10:00-11:00 a.m.
 Grades 6 thru 8
 11:00 a.m. - Noon

*Transportation WILL NOT be provided by each school
 Please be prompt in picking up your child.*

Skills Emphasized at the Camp:

- Dribbling
- Shooting
- Passing
- Rebounding
- Defense
- Team Work
- Sportsmanship

Competitions and Prizes at the End of Each Day!

(Keep this side for your records)



Fundamental Skills Camp



TURN IN THIS FORM BY **MAY 8TH**

to guarantee a
 NG/SE Panthers Basketball Camp t-shirt.

Camp Cost: \$20 (Cash or Check)

Make checks payable to: SAA – Boys Basketball

Drop off this form and payment to the either the SE or NG High School Office
 OR Mail the form and payment to:

St. Edward Public Schools / Attn Tyler Gray / 601 Clark St. / St. Edward, NE 68660

Name: _____ Next Year's Grade: _____

T-Shirt Size (Circle One) YS YM YL AS AM AL AXL

Emergency Phone #: _____

**THE WAIVER BELOW MUST BE SIGNED AND TURNED IN
 BEFORE CAMPERS WILL BE ALLOWED TO PARTICIPATE.**

I, _____ do hereby grant permission for my son(s)
 _____ to participate in the St. Edward High School Girls
 Basketball Fundamental Skills Camp. My signature below indicates that I understand
 there is a risk of injury with any physical activity and will not hold St. Edward Public
 Schools, or any member of the camp coaching staff liable for any injuries that may
 occur. Furthermore, my signature indicates that my son(s) is in good health and
 capable of participating in this camp.

Parent or Guardian Signature: _____

Date: _____

Football Skills

Camp

**July 8th and 9th in Newman Grove
July 10th and 11th in St. Edward**

This camp is open to all **boys** in grades 3-8 for the *NEXT* school year.

Time is 10:30 a.m. – 11:30 a.m.

Camp will be on the practice field. Weather will move it into the gym or community building.

Camp Goals:

- **Offensive Work**
- **Defensive Technique**
 - **Blocking**
 - **Agilities**
- **Football Stance**
 - **Catching**
- **Route Running**
 - **Team Work**
 - **Sportsmanship**

TURN IN THIS FORM BY MAY 15TH to guarantee a NG/SE Panther Camp t-shirt.

Camp Cost: \$15

Make checks payable to: SAA Activities

You may drop off this form and payment to **EITHER** High School Office OR Mail form and payment to:

Michael Roscoe/ St. Edward Public Schools / 601 Clark St. / St. Edward, NE 68660

Name: _____ Grade: _____

T-Shirt Size (Circle One) YS YM YL AS AM AL AXL

E-Mail: _____ OR
Emergency Phone #: _____

THE WAIVER BELOW MUST BE SIGNED AND TURNED IN BEFORE CAMPERS WILL BE ALLOWED TO PARTICIPATE.

I _____ do hereby grant permission for my son(s) _____ to participate in the NG/SE Football Team Camp. My signature below indicates that I understand there is a risk of injury with any physical activity and will not hold St. Edward Public Schools or Newman Grove Public Schools, or any member of the camp coaching staff liable for any injuries that may occur. Furthermore, my signature indicates that my son(s) is in good health and capable of participating in this camp.

Parent or Guardian Signature: _____

Date: _____

**St. Edward Public School
2024-2025 Calendar
Approved 2-12-2024**

August, 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September, 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October, 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November, 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December, 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August 12, 2024	First of fall practice-FB, VB, CC
Aug. 8, 9, 12, 13:	Teacher In-Service/Workdays
August 14, 2024	First Day for Students, 1:30 PM Dismissal
September 2, 2024	No School-Labor Day
September 19, 2024	1:30 Dismissal-Parent/Teacher Conferences 3:00-8:00 p.m.
September 20, 2024	No School - Teacher Workday

October 16, 2024	1:30 p.m. Dismissal-Teacher In-Service
October 16, 2024	End of 1st Quarter
October 17, 2024	No School Teacher Workday
October 18, 2024	No School Fall Break
November 27-29, 2024	No School- Thanksgiving Break

December 19, 2024	End of Second Quarter
December 20, 2024	No School - Teacher Workday
December 23 -January 3	No School - Christmas Break
December 22-December 26	NSAA Moratorium

January 3, 2024	No School - Teacher Workday
January 6, 2025	School Resumes for Students

February 6, 2025	1:30 Dismissal-Parent/Teacher Conferences 3:00-8:00 p.m.
February 7, 2025	No School - Teacher Workday

March 5, 2025	1:30 p.m. Dismissal-Teacher In-Service
March 5, 2025	End of 3rd Quarter-45 days
March 6, 2025	NO SCHOOL-Spring Break
March 7, 2025	NO SCHOOL-Spring Break

April 18, 2025	NO SCHOOL-Easter Break
April 21, 2025	NO SCHOOL-Easter Break
April 30, 2025	Senior's Last Day

May 3, 2025	Senior Graduation-2:00 p.m.
May 15, 2025	Early Dismissal Students Last Day
May 16, 2025	Teacher Workday

January, 2025						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
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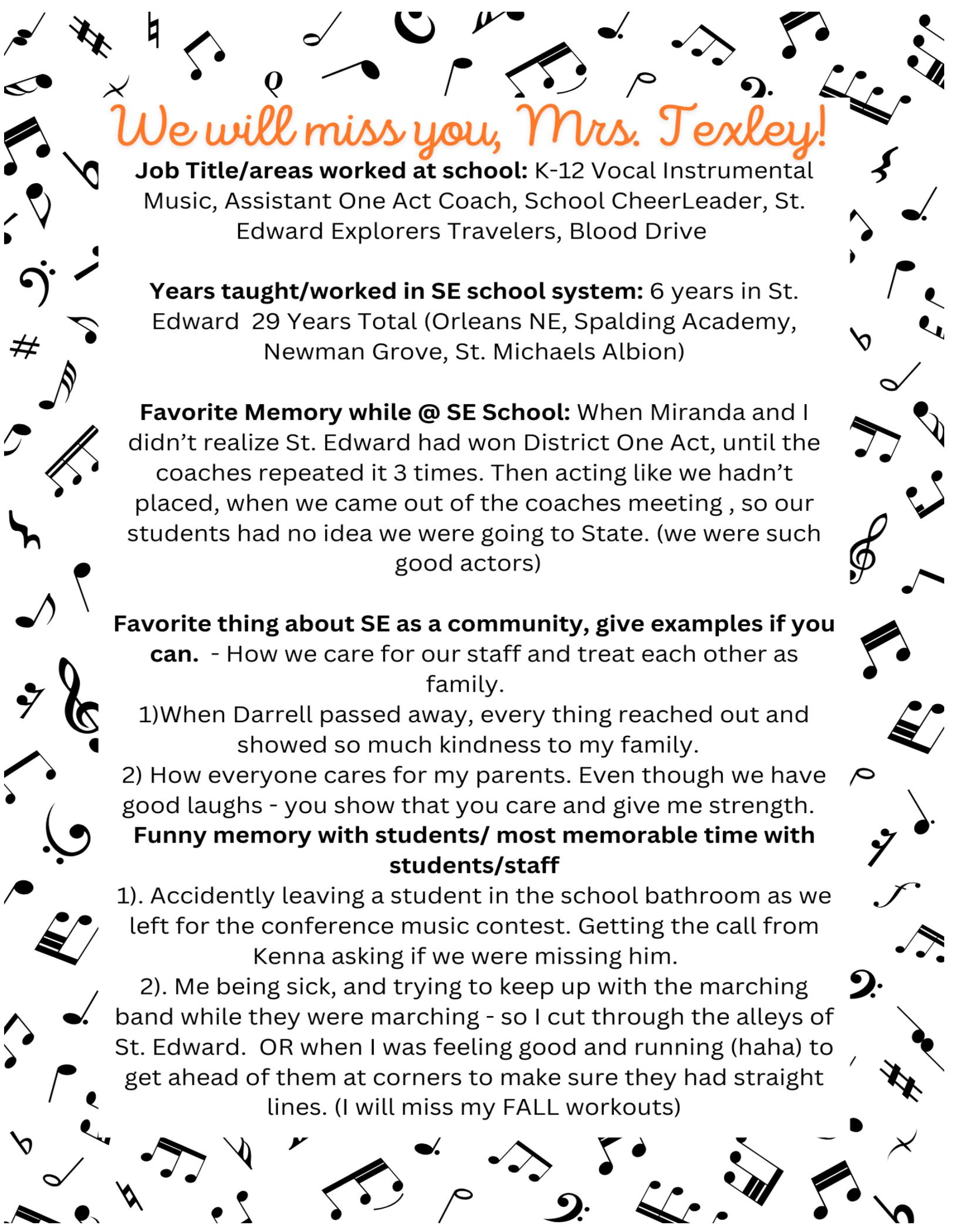
February, 2025						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
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23	24	25	26	27	28	

March, 2025						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April, 2025						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May, 2025						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

	No School Staff Inservice/Workday
	No School
	Early Dismissal



We will miss you, Mrs. Texley!

Job Title/areas worked at school: K-12 Vocal Instrumental Music, Assistant One Act Coach, School CheerLeader, St. Edward Explorers Travelers, Blood Drive

Years taught/worked in SE school system: 6 years in St. Edward 29 Years Total (Orleans NE, Spalding Academy, Newman Grove, St. Michaels Albion)

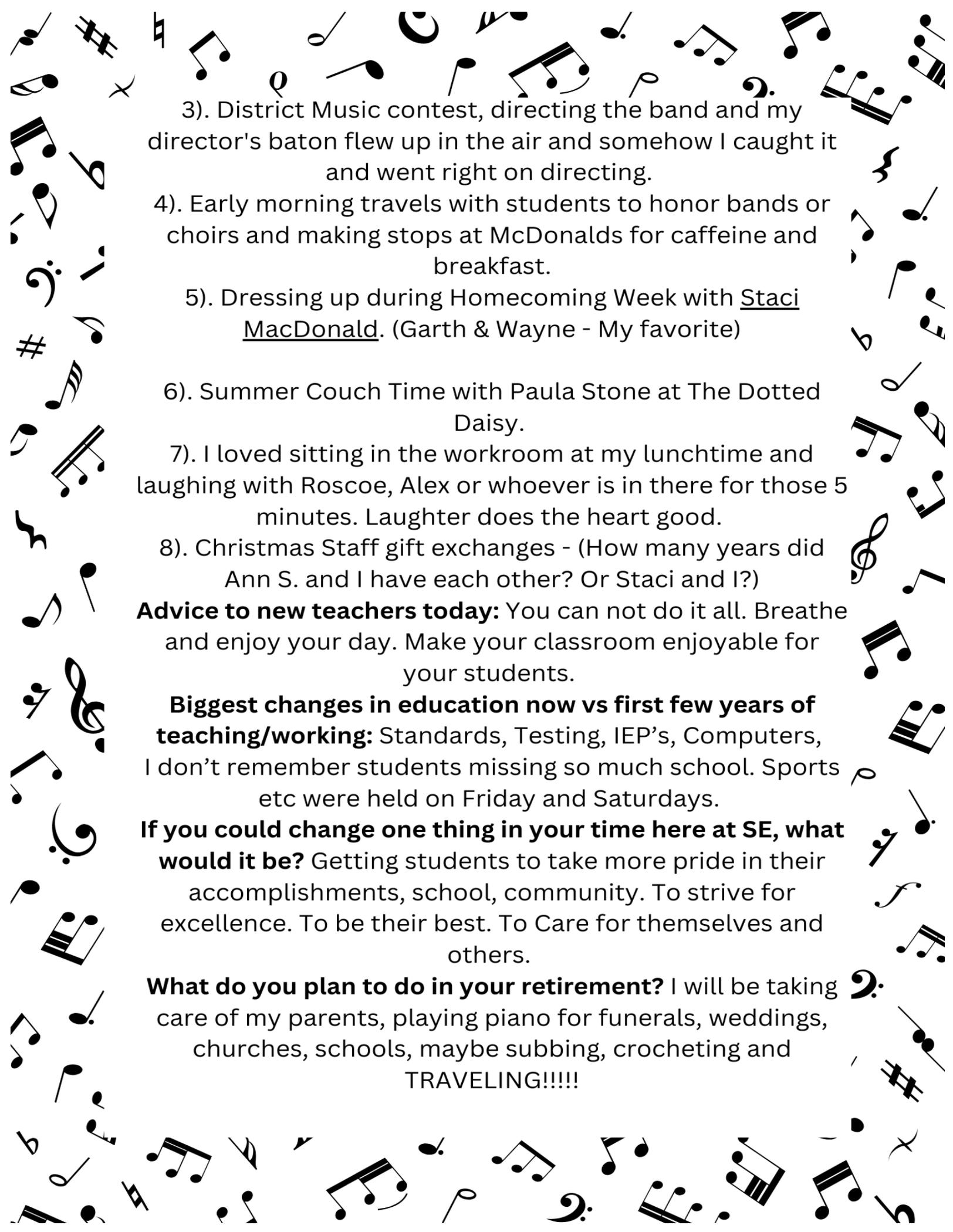
Favorite Memory while @ SE School: When Miranda and I didn't realize St. Edward had won District One Act, until the coaches repeated it 3 times. Then acting like we hadn't placed, when we came out of the coaches meeting, so our students had no idea we were going to State. (we were such good actors)

Favorite thing about SE as a community, give examples if you can. - How we care for our staff and treat each other as family.

- 1) When Darrell passed away, every thing reached out and showed so much kindness to my family.
- 2) How everyone cares for my parents. Even though we have good laughs - you show that you care and give me strength.

Funny memory with students/ most memorable time with students/staff

- 1). Accidentally leaving a student in the school bathroom as we left for the conference music contest. Getting the call from Kenna asking if we were missing him.
- 2). Me being sick, and trying to keep up with the marching band while they were marching - so I cut through the alleys of St. Edward. OR when I was feeling good and running (haha) to get ahead of them at corners to make sure they had straight lines. (I will miss my FALL workouts)

A decorative border of various musical notes, including eighth, quarter, and half notes, as well as treble and bass clefs, and a sharp symbol, surrounds the text.

3). District Music contest, directing the band and my director's baton flew up in the air and somehow I caught it and went right on directing.

4). Early morning travels with students to honor bands or choirs and making stops at McDonalds for caffeine and breakfast.

5). Dressing up during Homecoming Week with Staci MacDonald. (Garth & Wayne - My favorite)

6). Summer Couch Time with Paula Stone at The Dotted Daisy.

7). I loved sitting in the workroom at my lunchtime and laughing with Roscoe, Alex or whoever is in there for those 5 minutes. Laughter does the heart good.

8). Christmas Staff gift exchanges - (How many years did Ann S. and I have each other? Or Staci and I?)

Advice to new teachers today: You can not do it all. Breathe and enjoy your day. Make your classroom enjoyable for your students.

Biggest changes in education now vs first few years of teaching/working: Standards, Testing, IEP's, Computers, I don't remember students missing so much school. Sports etc were held on Friday and Saturdays.

If you could change one thing in your time here at SE, what would it be? Getting students to take more pride in their accomplishments, school, community. To strive for excellence. To be their best. To Care for themselves and others.

What do you plan to do in your retirement? I will be taking care of my parents, playing piano for funerals, weddings, churches, schools, maybe subbing, crocheting and TRAVELING!!!!!!

“Work it out” Public Library visit

Wednesday, April 10, students in grades K-3 ventured to the Public Library to participate in Computational Activities. Ms. Vickie talked about cause and effect scenarios and breaking problems into parts or steps.

With “Work It Out Wombat” videos Ms. Vickie shared simple examples of causes and effects and breaking a difficult dance into simple steps. Then she read If You Take a Mouse to School. This story told about the consequences of taking a mouse to school.

Following a discussion, the students were broken into small groups to do some activities related to the videos and story.



For open gyms you can come if you would like, I don't need you to tell me if you are/are not coming, just show up to either place if you can.

Open gyms

May 20 NG
 May 24 NG
 June 10 SE
 June 14 SE
 June 17 SE
 June 21 SE
 July 23 SE
 July 29 SE
 Aug 2 NG

JH GIRLS BASKETBALL OPEN GYM SCHEDULE!

Here are the summer camp dates. I would really like you to be there if at all possible, I gave the office sheets for signing up.

July 16-17 SE Youth K-3 (8am-8:45am) 4-6 (9am-10am) 7-8 (10am-11:30am)
 July 18-19 NG Youth K-3 (8am-8:45am) 4-6 (9am-10am) 7-8 (10am-11:30am)

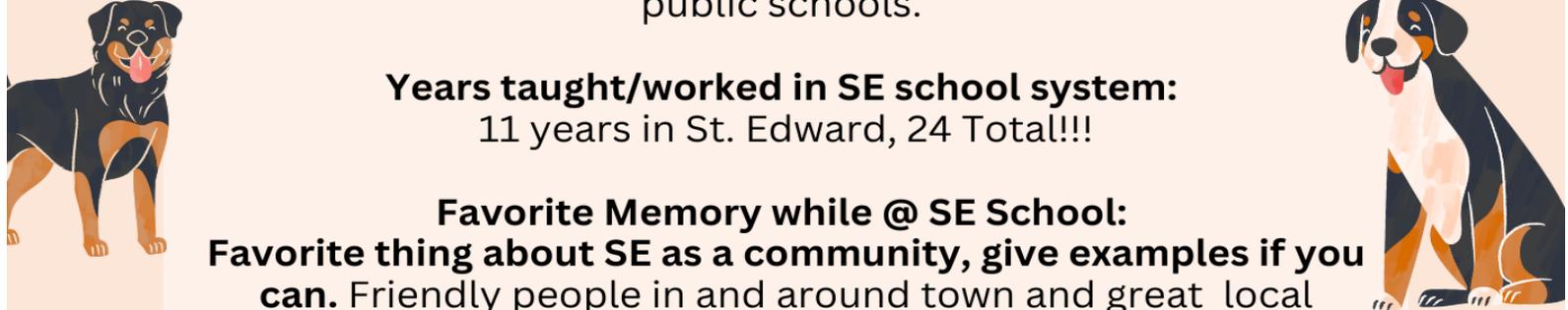




Enjoy Retirement, Mrs. Condreay!

What were your Job Title/areas worked at school?

Title I teacher, para, assistant varsity volleyball, head jr. high volleyball. I have also taught 6th grade in both parochial and public schools.

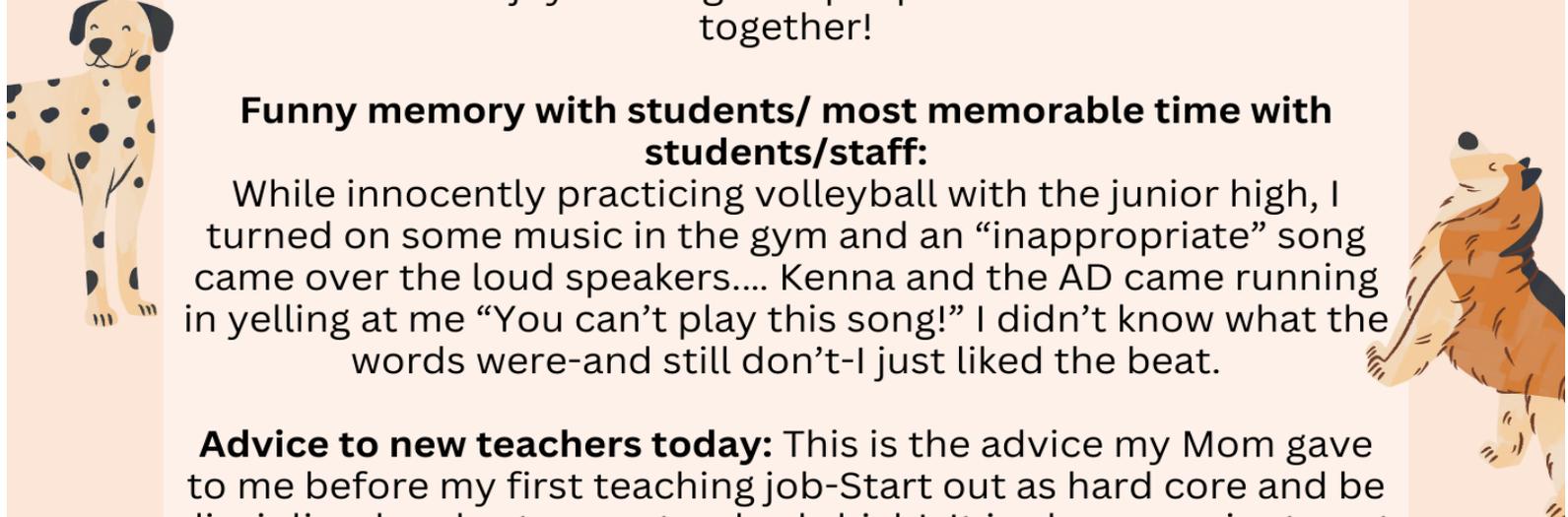


Years taught/worked in SE school system:

11 years in St. Edward, 24 Total!!!

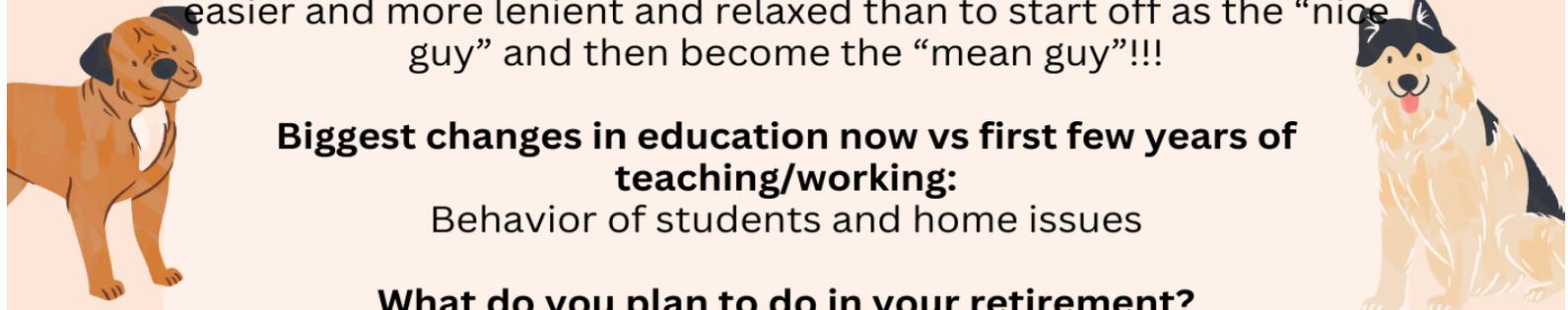
Favorite Memory while @ SE School:

Favorite thing about SE as a community, give examples if you can. Friendly people in and around town and great local businesses! I enjoy working with people that want to have fun together!



Funny memory with students/ most memorable time with students/staff:

While innocently practicing volleyball with the junior high, I turned on some music in the gym and an "inappropriate" song came over the loud speakers.... Kenna and the AD came running in yelling at me "You can't play this song!" I didn't know what the words were-and still don't-I just liked the beat.



Advice to new teachers today: This is the advice my Mom gave to me before my first teaching job-Start out as hard core and be disciplined and set your standards high! It is always easier to get easier and more lenient and relaxed than to start off as the "nice guy" and then become the "mean guy"!!!

Biggest changes in education now vs first few years of teaching/working:

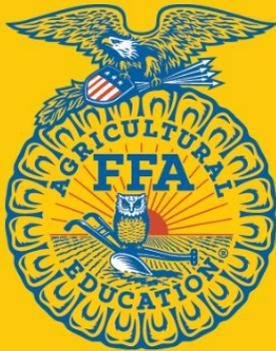
Behavior of students and home issues

What do you plan to do in your retirement?

Do what old people do in Arizona during the winter...haha



ST. EDWARD FFA NEWS



STATE FFA CONVENTION

This year 13 St. Edward FFA members traveled to Lincoln for State FFA convention. We had 2 teams compete in State CDEs in the areas of Livestock Management and Agriscience. Our teams competed hard, and some members earned ribbons for their performances. Senior Lydia Ketelsen received her State FFA Degree and Junior Carter Anson had the honor of singing with the Nebraska FFA Honor Choir. The chapter was recognized on stage as an Agricultural Literacy Champion for their participation in the Nebraska Farm Bureau Connecting Chapters Program. All members attended community service and leadership development activities while at convention. It was a great State FFA Convention!

STATE FFA RESULTS

Agriscience Team: Arlette Irineo, Noah Ketelsen, Calvin Sindelar, Katelyn Werts
Team placed 42nd/141 teams, earn a red ribbon.

Arlette Irineo & Noah Ketelsen - red ribbons
Calvin Sindelar - white ribbon

Livestock Management Team: Ryan Cumming, Lydia Ketelsen, Rebekah Ketelsen, Olivia Reardon, Josie Sock
Placed 32nd/58 teams.



The FFA Chapter was recognized on stage as an Agricultural Literacy Champion.

STATE FFA CONVENTION

During the state convention, there were seven sessions for the members to attend. Each of the sessions had different focuses and the members all enjoyed the sessions that they attended, especially the session where Coach John Cook spoke. The team also attended workshops and a career fair with businesses from around Nebraska. Our members took this time to learn about these businesses and developed team building skills, leadership skills, and dance skills during the workshops. Before events took place there was a time for meeting new people and making new friends at the welcome center. Our members also had time to explore downtown Lincoln and the Haymarket area between sessions, workshops, and watching LDEs.



This year the St. Edward FFA Chapter hit the ground running. Many students took on competitions and placed remarkably well. All members took on the challenge of competing in new contests and attending chapter activities. After State Convention, the chapter celebrated the year with the annual banquet. Mrs. Meyer is very excited about the future of the St. Edward FFA Chapter. Good things are coming, have a great summer!



FFA BANQUET



The St. Edward FFA Chapter Banquet was held on Monday, April 22, 2024, in the St. Edward gym. The evening started with a great meal provided by Wert's GW. After the meal the officer team kicked off the banquet with opening ceremonies and then went into member awards. The banquet wrapped up with a review video and installation of the 2024-2025 chapter officers. It was a very momentous occasion.

I Believe in the Future of Ag Award

Corey Anson

Honorary Chapter Degree

Tami Texley

Chapter Star Awards:

Star Greenhand:

- Arlette Irineo
- Noah Ketelsen

Star Chapter Farmer:

- Lydia Ketelsen

Chapter Scholarship & Leadership Awards:

Scholarship: Olivia Reardon, John Laska, Ian Reardon, Payton Fitchner

Leadership: Ryan Cumming, Carter Anson, Lydia Ketelsen, Malaina Francis



Greenhand & Chapter Degree Recipients:

Members receiving their Greenhand Degree at the April 22, FFA Banquet were:

- Korina Bittner
- Abner Carvajal
- Nathan Fitzsimmons
- Arlette Irineo Gallardo
- Damien Jones
- Noah Ketelsen
- Calvin Sindelar
- Lexi Strain
- Jo Tibor
- Katelyn Werts

Members receiving their Chapter Degree at the April 22, FFA Banquet were:

- Carter Anson
- Alli Brauner
- Blake Foshee
- Rebekah Ketelsen
- John Laska
- Mason Steensnes

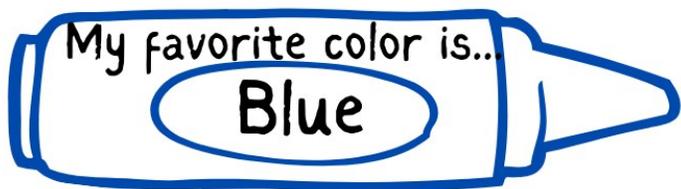
2024-2025 Chapter Officer Team

- President: Olivia Reardon
Vice President: Arlette Irineo
Secretary: Josie Sock
Treasurer: Ryan Cumming
Reporter: Alli Brauner
Sentinel: Rebekah Ketelsen
Parliamentarian: Calvin Sindelar

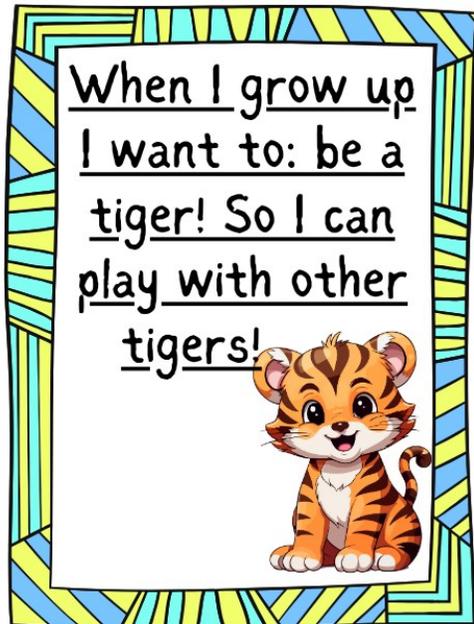
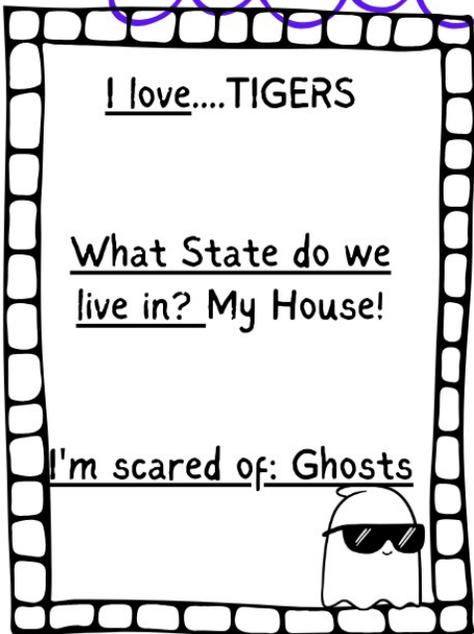
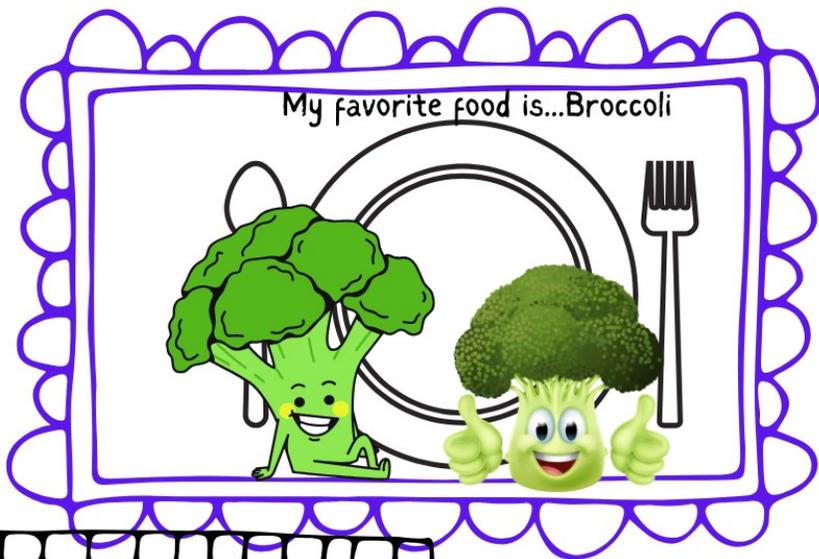


Preschool ALL about ME!

by: Stetson Nitzel



This is me!

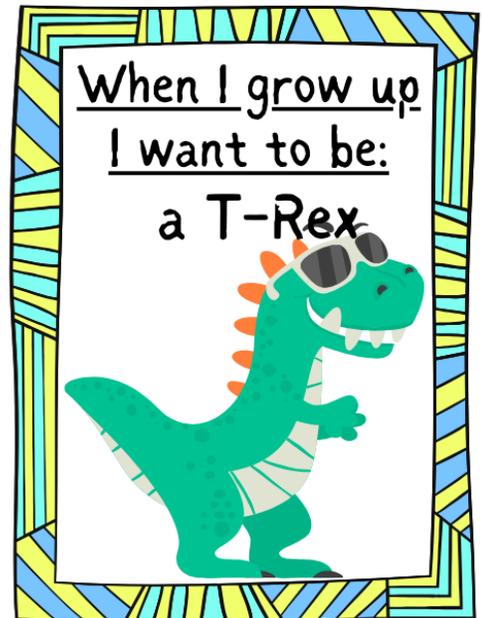
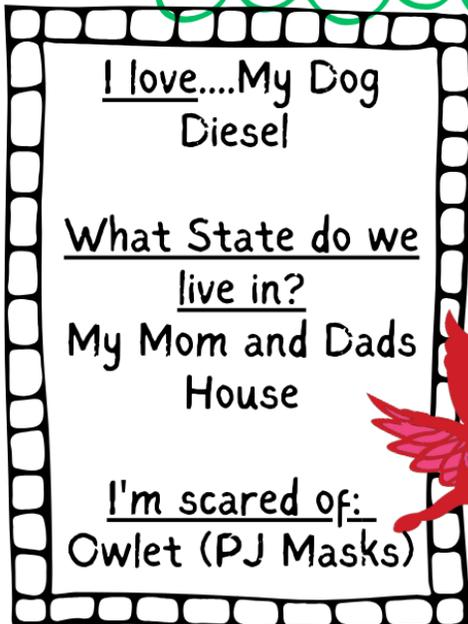
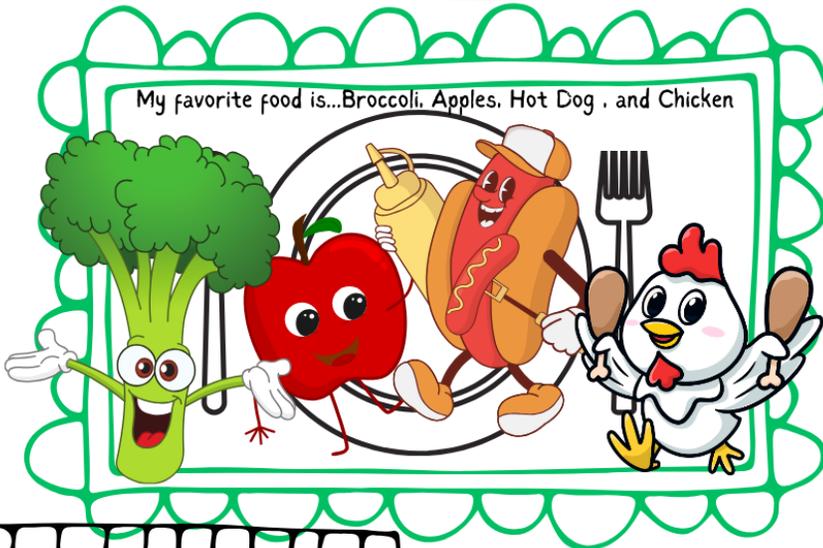


Preschool ALL about ME!

by: Paxton McCoy

My favorite color is...

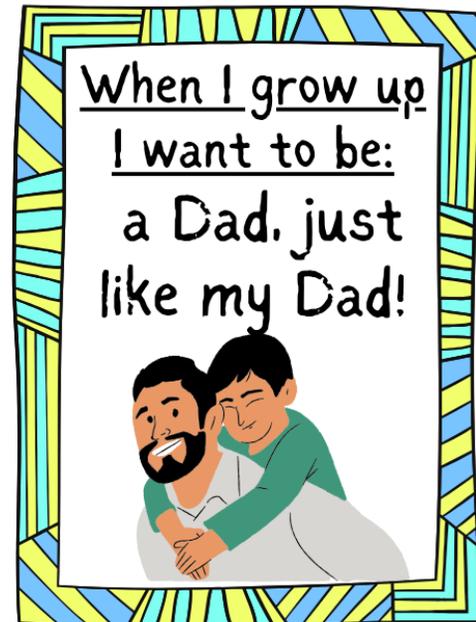
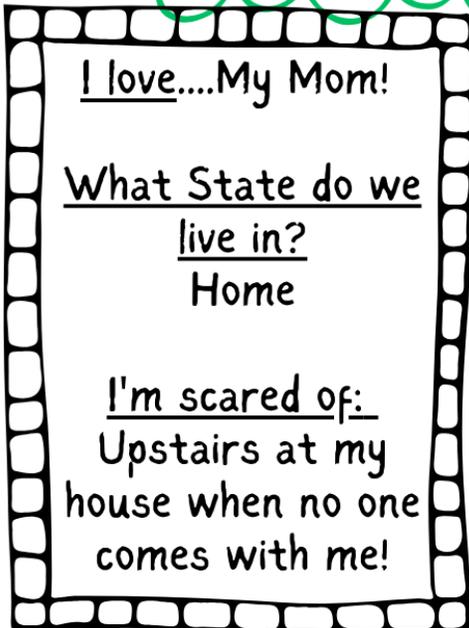
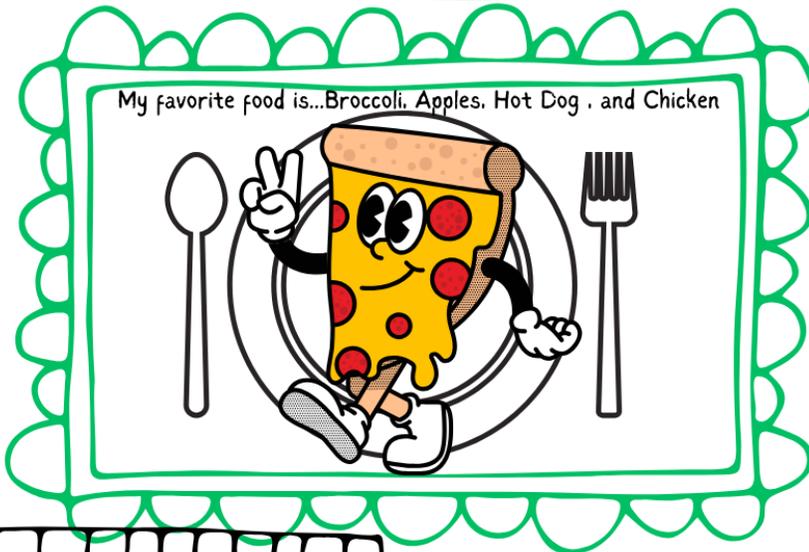
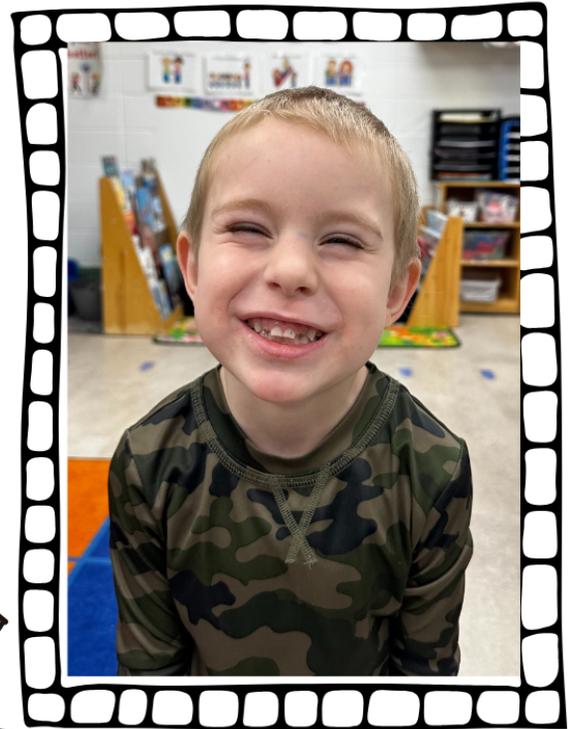
This
is
me!



Preschool
ALL about
ME!

by: *Garrett Peirce*
My favorite color is...

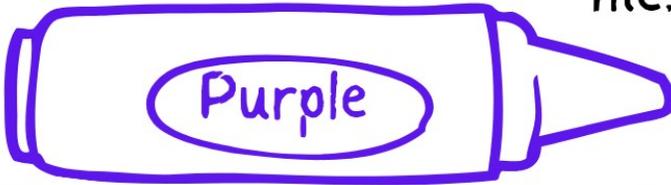
This
is
me!



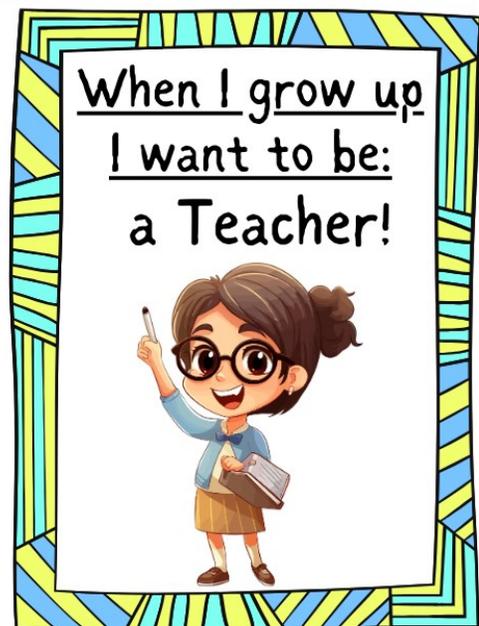
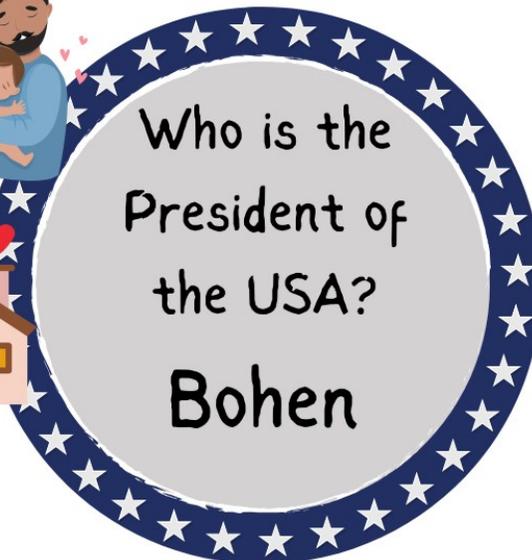
Preschool ALL about ME!

by: Bergan Christman

My favorite color is...



This is me!



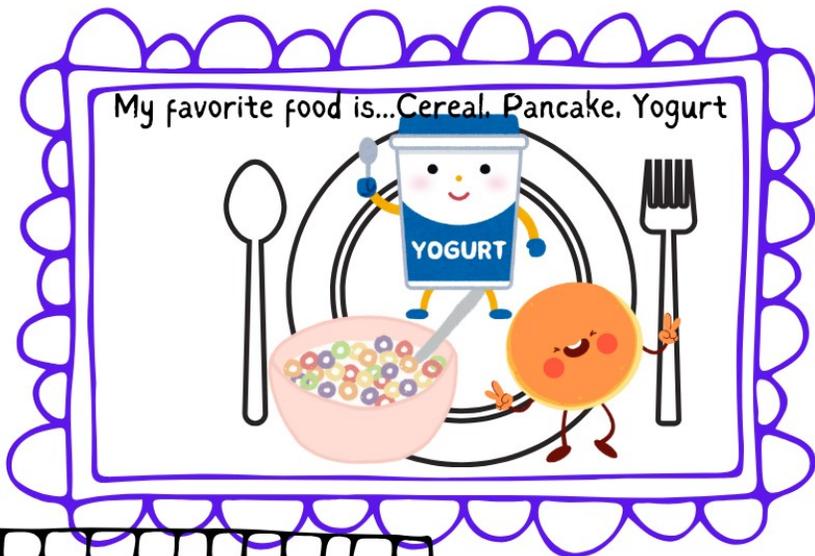
Preschool ALL about ME!

by: Emily Olson

This
is
me!



My favorite color is...
Pink and Purple



I love...My Momma
What State do we live in? a house
I'm scared of: The Dark

Who is the President of the USA?
Santa



When I grow up
I want to: a witch!

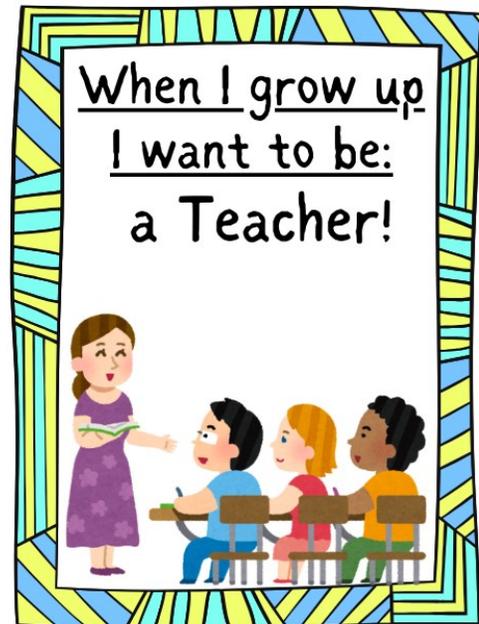
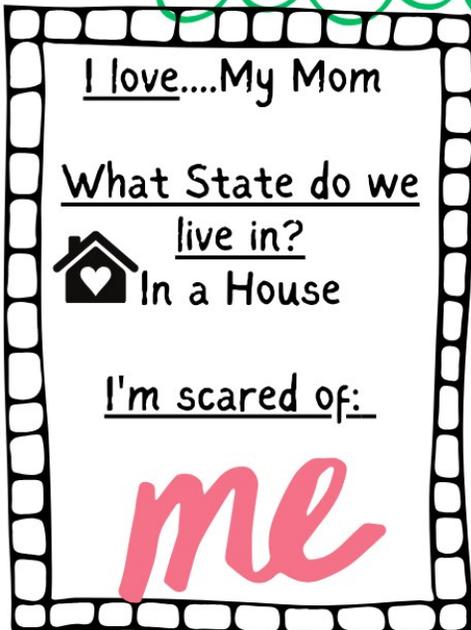
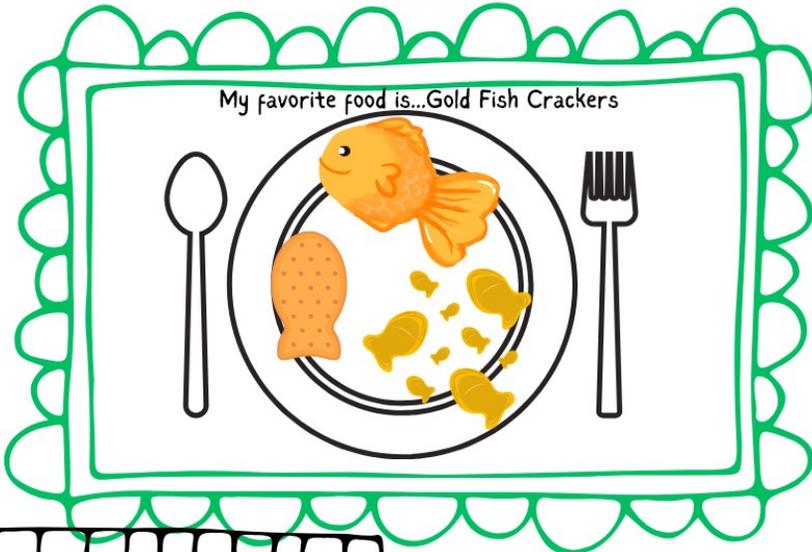

Preschool ALL about ME!

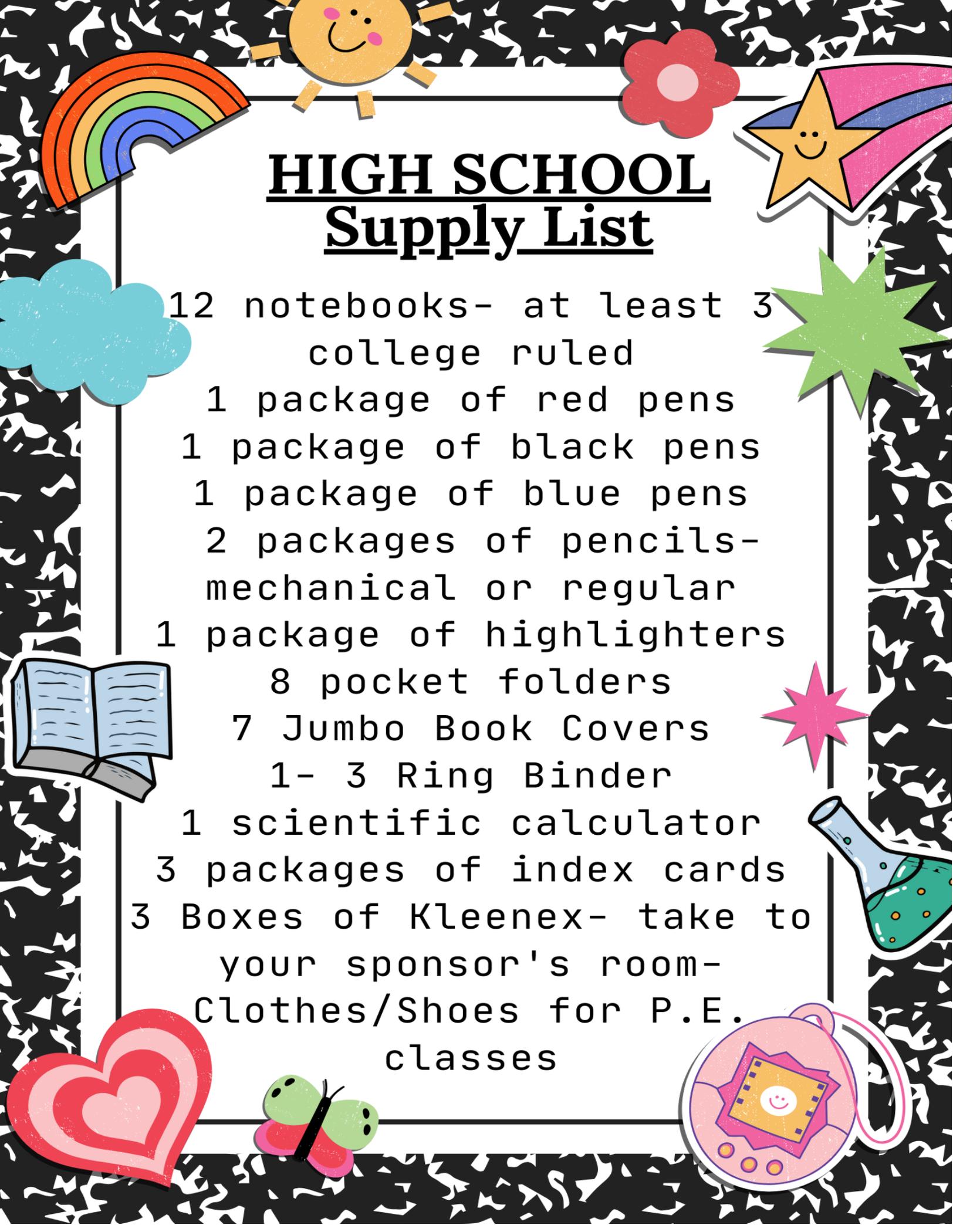
by: Azalea Gallardo

My favorite color is...



This
is
me!





HIGH SCHOOL Supply List

- 12 notebooks- at least 3 college ruled
- 1 package of red pens
- 1 package of black pens
- 1 package of blue pens
- 2 packages of pencils- mechanical or regular
- 1 package of highlighters
- 8 pocket folders
- 7 Jumbo Book Covers
- 1- 3 Ring Binder
- 1 scientific calculator
- 3 packages of index cards
- 3 Boxes of Kleenex- take to your sponsor's room- Clothes/Shoes for P.E. classes

St. Edward Public School
2024-2025 Back to School
Elementary Supply Lists



****Please label individual items with your child's initials or name****

PRESCHOOL

- 1 book bag
- 2 boxes of Kleenex
- 4 glue sticks
- 1 bottle liquid glue
- 1 pack of dry erase markers
- 1 pair scissors
- 1 box 24 count Crayola crayons
- 1 box of 8 count thick Crayola markers
- 1 box of 8 count fine line markers
- 1 plastic pencil box
- 2 packs disinfecting wipes
- 1 FULL change of clothes



KINDERGARTEN

- 1 book bag (no wheels)
- 3 boxes of tissues
- 1 pair of PE shoes (non-marking sole)
- 1 pair of Fiskar scissors (blunt-tip)
- 1 box of colored pencils-12 colors
- 1 dozen sharpened #2 pencils
- 1 pair of headphones (no earbuds)
- 1 paint shirt (no long sleeves, please)
- 1 bottle of Elmer's school glue
- 4 large glue sticks (.77 ounce or larger)
- 1 box of 24 regular size crayons
- 1 large eraser
- 1 pkg of washable Crayola markers (10 basic colors wide tip)
- 1 beach towel or small blanket
- 1 clear plastic shoe storage container *14x8x4 7/8 with lid
- 4 dry erase markers
- 1 watercolor paint set



FIRST GRADE

- 1 book bag (no wheels)
- 3 boxes of tissues
- 1 pair of PE shoes (non-marking sole)
- 1 pair of Fiskar scissors (blunt-tip)
- 20 sharpened #2 pencils
- 1 pair of headphones (no earbuds)
- 1 bottle of Elmer's school glue
- 4 large glue sticks
- 2 boxes of Crayons (24 count)
- 1 large eraser
- 2 dry erase markers
- 2 packages of wide tip markers
- 1 clear plastic shoe storage box -with a lid- 14x8x4 7/8-
- 1 colored ink pens (no black)
- 1 highlighter (any color)
- 1 small plastic storage container- (pencil box)



SECOND GRADE

- 1 book bag (no wheels)
- 3 boxes of tissues
- 1 pair of PE shoes (non-marking sole)
- 1 pair of scissors
- 1 box of colored pencils-12 colors
- 1 dozen sharpened #2 pencils
- 1 pair of headphones (no earbuds)
- 1 bottle of Elmer's school glue
- 4 large glue sticks
- 1 box of Crayons (24 count)
- 2 large erasers
- 1 Package of markers (wide tip)
- 1 Clear plastic shoe storage container with lid 14x8x4 7/8
- 1 Highlighter, any color
- 4 Dry erase markers
- 2 Container of Clorox Wipes
- 1-1 subject Notebook-WIDE Ruled

**St. Edward Public School
2024-2025 Back to School
Elementary Supply Lists**



****Please label individual items with your child's initials or name****

THIRD GRADE

- 1 book bag (no wheels)**
- 3 boxes of tissues**
- 1 pair of PE shoes (non-marking sole)**
- 1 pair of Fiskar scissors**
- 1 box of colored pencils-12 colors**
- 1 box of Crayola Markers**
- 1 pair of headphones (to keep at school)**
- 2 erasers**
- 1 box of crayons (24 or more)**
- 2 Elmer's glue sticks**
- 1 - 12 inch ruler (in/mm)**
- 2 notebooks- 1 wide ruled**
- 1 dozen #2 yellow pencils**
- Boys- 2 packages of Clorox Wipes**
- Girls- 2 Bottles of hand Sanitizer**



4th and 5th Grade Supply List

Book Bag (No Wheels)

- 3 boxes of tissues**
- 1 pair of PE Shoes (Non-marking sole)**
- 1 pair of friskar scissors**
- 1 dozen pencils or mechanical pencils**
- 1 pair of headphones (to keep at school)**
- NO Bluetooth**
- 2 pink erasers**
- 1 box of 24 crayons**
- 1 box of colored pencils**
- 3 glue sticks**
- 2 red ink pens**
- 2 highlighters (any color)**
- 1- 12 inch ruler (in/mm)**
- 4 dry erase markers**
- 2 fine point black sharpies**
- 2 containers of clorox wipes**



6th Grade Supply List

- 3 Single Subject Notebooks**
- 3 Pink Erasers**
- Colored Pens (for taking notes-all colors welcome!)**
- 1 Pocket Folder**
- 4 Glue Sticks**
- 2 Box of Kleenex**
- 3 Containers of Clorox Wipes**
- 48 Ticonderoga #2 Pencils**
- 4 Dry Erase Markers**
- 1 Pack of Crayola markers**
- 1 Pack of Colored Pencils**
- 1 Stick Deodorant**
- 1 Pair Scissors**
- PE Shoes to leave at school**
- 1 Bookbag**
- 1 Pair of corded headphones (no earbuds)**
- 1 Washable Water Bottle**
- 1 1" 3 Ring Binder**

K-6 FIELD DAY

1 2 3 4 5 6 7 8

**MAY 9TH
1:00PM**

**COME AND HAVE FUN IN THE SUN @
FIELD DAY**

@ THE FOOTBALL FIELD

**PLEASE REMEMBER YOUR TENNIS
SHOES, T-SHIRT AND A WATER
BOTTLE!!**

NG/SE YOUTH VOLLEYBALL CAMP

May 20th - 23rd



**GRADES K-2 9:00AM-10:30AM
GRADES 3-5 10:30AM-12:00PM
(GRADE LEVEL FOR CURRENT SCHOOL YEAR)**

**MAY 20 & 21- AT THE NEWMAN GROVE GYM
MAY 22 & 23- AT THE ST. EDWARD
COMMUNITY BUILDING**

Form due back by Friday, April 26th!

NG/SE GOLF Tournament



**2nd Annual NG/SE
Panthers Golf Fundraiser!**

**Start Time: 9:00 a.m.
Registration: \$240/team
Hole Sponsor: \$200/hole + pin prize
Silent Auction: To donate, please
contact Holly Guthard (402) 741-1875**

SATURDAY, AUGUST 10, 2024

**STEEPLEVIEW GOLF COURSE
HUMPHREY, NEBRASKA**

- 4 Person Scramble
- Pin Prizes
- 18 Holes
- Meal included

**Travis McCloud (402) 889-3930
Josh Warren (308) 325-7242
Tyler Gray (402) 270-4732**

THE MATTRESS FUNDRAISER



**EVERY PURCHASE
BENEFITS THE
ST. EDWARD
MUSIC DEPT.**



**SAT. MAY 18, 2024
10AM - 4PM
@ ST. EDWARD
COMMUNITY CENTER**

- ✓ All sizes available, including custom
- ✓ 25+ mattresses on display, all comfort levels
- ✓ Brand New with 1 to 20 year warranties
- ✓ Delivery and Shipping Available
- ✓ Cash, Check, Credit Card Accepted
- ✓ **Financing Available**
FOR EARLY INQUIRIES ON FINANCING, PLEASE CALL/EMAIL CFS OMAHA
712-248-5551 OR CFSOMAHA@CFSBEDS.COM



Adjustable Bases



Sheet Sets



CordaRoy's Bean Bags



Massage Products



Mattress Protectors



Luxury Pillows



Facebook Event Details!

**FREE THRESHOLD DELIVERY WITH PURCHASE OF ANY MATTRESS
(SET UP DELIVERY AVAILABLE AT ADDITIONAL COST)**



Digital Flyer to Save and Share!

You've been personally referred by: _____

JUNIOR HIGH & HIGH SCHOOL VOLLEYBALL CAMP

JULY 1-3

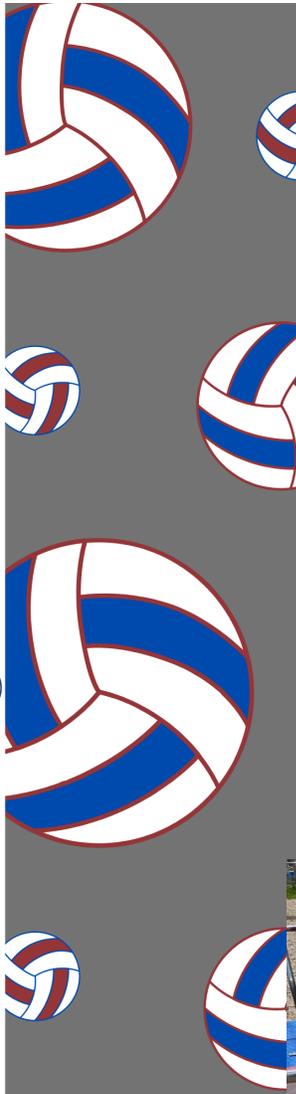
High School Camp
9:00am-10:30am

Junior High Camp
10:30am-12:00pm

(Grade Level for Next School Year)

JULY 1 & 2- AT THE NEMAN GROVE GYM
JULY 3- AT THE ST. EDWARD COMMUNITY BUILDING

FORMS DUE BACK BY MONDAY,
MAY 13TH!



THANK YOU FOR YOUR SERVICE, MR. ARASMITH

Job Title/areas worked at school:
7-12 FCS, Fitness Instructor, FCCLA Adviser

Years taught/worked in SE school system:
6 years

Favorite Memory while @ SE School:
Generosity and support from the Community and School when I first started and my wife was going through Breast Cancer Chemo Treatments

Favorite thing about SE as a community, give examples if you can.
Outside of the previous answer, Teachers working together in all aspects of school related stuff

On Wednesday, April 24, Kindergarten-12th grade students and staff helped clean up the school grounds and city park in honor of Earth Day! Students wore gloves and removed trash, sticks, and debris! The city of St. Edward rewarded the students for their help with popsicles!



Student Council members from L-R. Lydia Ketelsen, Kate Werts, Yoselin Frias, Rebekah Ketelsen, Beaver-Damien Jones, Olivia Reardon, Macy Reardon, Noelia Meijas Alonso

On April 11 the Student Council hosted an event called Breakfast with the Beavers. The event brought kids and their parents together to eat breakfast together and recognize the importance of eating meals together. Over 115 parents and kids showed up and the donuts were running out quickly. After kids and parents finished eating, they got the opportunity to take pictures with the Beaver. Breakfast with the Beavers was a huge success. We hope they will host another event like this in the near future. -Leilani Vargas



SOME OF THE SPECIFIC BENEFITS OF EATING MEALS TOGETHER INCLUDE:

- BETTER ACADEMIC PERFORMANCE
- HIGHER SELF-ESTEEM
- GREATER SENSE OF RESILIENCE
- LOWER RISK OF SUBSTANCE ABUSE
- LOWER RISK OF DEPRESSION
- LOWER LIKELIHOOD OF DEVELOPING EATING DISORDERS
- LOWER RATES OF OBESITY
- BETTER CARDIOVASCULAR HEALTH IN TEENS
- BIGGER VOCABULARY IN PRESCHOOLERS
- HEALTHIER EATING PATTERNS IN YOUNG ADULTS

REASONS TO EAT BREAKFAST

- EATING BREAKFAST IT IMPROVES YOUR ENERGY LEVELS AND ABILITY TO CONCENTRATE IN THE SHORT TERM
- EATING BREAKFAST CAN HELP WITH BETTER WEIGHT MANAGEMENT

FUN FACTS ABOUT DONUTS

- DONUTS WERE ONCE CALLED "OILY CAKES"
- AMERICANS CONSUME OVER 10 BILLION DONUTS EVERY YEAR.
- COPS DO LOVE DONUTS.

● DID YOU KNOW, A HEALTHY BREAKFAST MAY REDUCE THE RISK OF ILLNESS COMPARED WITH PEOPLE WHO DON'T HAVE BREAKFAST?! THOSE WHO REGULARLY EAT BREAKFAST TEND TO HAVE A LOWER RISK OF BOTH OBESITY AND TYPE 2 DIABETES. THERE IS ALSO SOME EVIDENCE THAT PEOPLE WHO DON'T HAVE BREAKFAST MAY BE AT A HIGHER RISK OF CARDIOVASCULAR DISEASE.

BREAKFAST *with the* BEAVERS

Sponsored by SE Student Council

2024 NG/SE Panther Junior High Volleyball Camp



Dates:	July 1, 2, 3 ● July 1st & 2nd camp in NG Gym ● July 3rd camp in SE Community Building
Time:	10:30 am-12:00 pm (7-8)
Cost:	\$25 (includes a t-shirt)

Registration Deadline: Monday, May 13th

Forms and Checks may be turned into either school office.

Checks should be made to Newman Grove Public Schools or St. Edward Public Schools

Name: _____

T-shirt size: _____

Grade (2024-2025 school year): _____

I give permission for _____ to participate in the NG/SE Youth Volleyball Camp. I release the NG/SE Coaching staff, players, Newman Grove Public Schools, and St. Edward Public Schools from all liability.

Parent Signature _____ Date _____

Parent's Contact Information (Name & Phone Number) _____

2024 NG/SE Panther High School Volleyball Camp



Dates:	July 1, 2, 3 ● July 1st & 2nd camp in NG Gym ● July 3rd camp in SE Community Building
Time:	9:00 am-10:30 am (9-12)
Cost:	\$25 (includes a t-shirt)

Registration Deadline: **Monday, May 13th**

Forms and Checks may be turned into either school office.

Checks should be made to Newman Grove Public Schools or St. Edward Public Schools

Name: _____

T-shirt size: _____

Grade (2024-2025 school year): _____

I give permission for _____ to participate in the NG/SE Youth Volleyball Camp. I release the NG/SE Coaching staff, players, Newman Grove Public Schools, and St. Edward Public Schools from all liability.

Parent Signature _____ Date _____

Parent's Contact Information (Name & Phone Number) _____



**MEMBERS OF THE ST. EDWARD FIRE DEPARTMENT
HOSTED THE ST. EDWARD AND NEWMAN GROVE
SCHOOL JUNIORS TO TEACH STUDENTS ABOUT WHAT
IT TAKES TO BE A VOLUNTEER FIREFIGHTER!**





STUDENTS TOURED THE FIRE DEPARTMENT FACILITIES AND VEHICLES AND LEARNED HOW EACH VEHICLE OPERATES. STUDENTS WERE ABLE TO USE THE JAWS OF LIFE TO CUT OPEN A CAR, RIDE IN THE AMBULANCE, AND TAKE PART IN A REAL LIFE FIRE SITUATION AT THE FIRE HALL. THANK YOU VOLUNTEER FIRE DEPARTMENT FOR TAKING THE TIME TO TEACH OUR STUDENTS!





May Birthdays

WYNNE TALLEY

05/02

JOHN LASKA

05/04

MR. STARK

05/04

PAXTYN MCCOY

05/09

MR. OSBORN

05/09

MATT JUSTUS

05/10

LYDIA KETELSEN

05/11

KATELYN WERTS

05/14

DAFNE LOPEZ

MARTINEZ

05/18

BENTLEY ROAN

05/19

KALANY IRINEO

GALLARDO

05/19

ROSELLA LABENZ

05/23

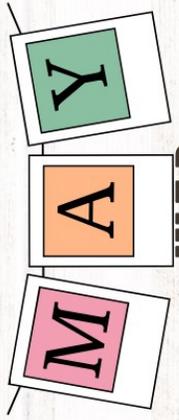
HAYDEN PEIRCE

05/27

KALVIN SINDELAR

05/28





SUN MON TUE WED THU FRI SAT

5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Senior Graduation
2:00

**TRACK AT MCCOOL
JUNCTION 9:30AM**

FFA Meeting 3:45

FFA Meeting 3:45

**3 Year Old Pre School
Last Day!**

**K-6 SPRING
MUSIC CONCERT
6:30**

**DISTRICT TRACK @
OSCEOLA 10AM**

**Elementary Field
Day
1:00pm**

**Elementary Field
Day
(RAIN DAY)**

**4 Year Old Pre School
Last Day!**

1:30 Dismissal

**Teacher
Workday**

**Teacher
Workday**

**Pre School Graduation
2:30**

Students Last Day

STATE TRACK

K-2 VB Camp @ SE-9AM
3RD-5TH VB CAMP @ SE-
10:30AM

K-2 VB Camp @ SE-9AM
3RD-5TH VB CAMP @ SE-
10:30AM

K-2 VB Camp @ NG-9AM
3RD-5TH VB CAMP @
NG-10:30AM

**SEHS Alumni
Banquet 6:30pm**

Eastern SeaBoard Tour-Music

Memorial Day

St. Edward Public Schools

P.O. Box C
St. Edward, NE 68660-0138

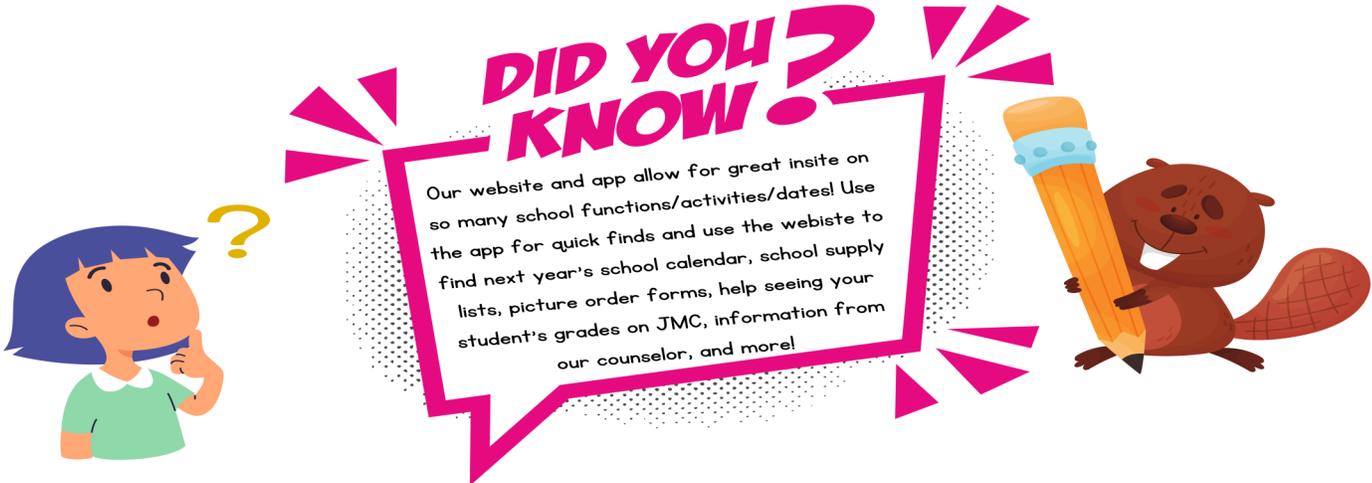
Phone: 402-678-2282
Fax: 402-678-2284

Web Page:
<http://www.stedpublicschool.org>
St. Edward Beavers Public School on Facebook

Upcoming Events:

**May 15-1:30 Dismissal-
Students Last Day**

**May 16/17- Teacher
Work Day**



DID YOU KNOW?

Our website and app allow for great insight on so many school functions/activities/dates! Use the app for quick finds and use the website to find next year's school calendar, school supply lists, picture order forms, help seeing your student's grades on JMC, information from our counselor, and more!

St. Edward Public Schools
P.O. Box C
St. Edward, NE 68660-0138

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